LOWER SILVER CREEK TRAIL REACH 7 – SILVERSTONE PLACE

BID DOCUMENTS

BID OPENING

3:00 P.M.

Thursday, May 28, 2009

Bidder: Stevens Creek Quarry Inc.

| | • | | |
|--|---|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | 1 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



SPECIFICATIONS FOR

LOWER SILVER CREEK TRAIL REACH 7 -SILVERSTONE PLACE



Director of Public Works

Date: April 24, 2009

PROJECT MANAGER: ARLENE NAKAGAWARA

ADDRESS: CITY OF SAN JOSE - DEPARTMENT OF PUBLIC WORKS

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

200 E. SANTA CLARA ST., 6TH FLOOR TOWER

SAN JOSE, CA 95113-1905

TELEPHONE: (408) 535-8350

FAX: (408) 292-6288

| • | • | | • | | - |
|-------|---|---|---|------------|---|
| | | | | | |
| | | | | | |
| | | | | 144 144 | |
| | | | | | |
| e est | | • | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | · | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10 Sanjoseca.gov.

Project Manager: <u>ARLENE NAKAGAWARA</u> Telephone: (408)535-8350

Internet Bid Line: https://cpms.sanjoseca.gov/pub/BidHotline

NOTICE TO CONTRACTORS

Sealed written proposals are invited by the CITY OF SAN JOSE for:

LOWER SILVER CREEK TRAIL REACH 7 - SILVERSTONE PLACE

In accordance with and as described and provided in the Plans and Specifications thereof and the proposed form of contract thereof, all of which are on file in the office of the Director of Public Works and the City Clerk of the City, and which are made a part hereof.

PLANS AND SPECIFICATIONS

Plans and Specifications may be purchased via the Internet at www.sjblue.com (PLANWELL Icon) or by calling San José Blue at (408) 295-5770. There will be a non-refundable charge of One Hundred Dollars (\$ 100.00) per set. Checks are to be made to San José Blue. There is a limit of one (1) set per Contractor at this price. Plans, Specifications and Plan Holder's list may be viewed at the same Internet site.

Bidders requesting that sets be mailed to them will be charged the full cost of shipping. Additional full or partial sets can be purchased for the full cost of reproduction from the location listed above. Addenda, if any, will be provided free of charge to all registered plan holders.

Bidders will have fully inspected the project site in all particulars and become thoroughly familiar with the terms and conditions of the Plans, Specifications and other contract documents and local conditions affecting the performance and/or costs of the work prior to submitting their bid proposal.

FILING OF BIDS

All proposals must be filed with the City Clerk of the City of San Jose, City Hall, 200 E. Santa Clara St., Wing, 2nd Fl., San Jose, CA 95113, on or before 3:00 p.m. **Thursday, May 28, 2009** as set forth in the specifications. The City Clerk will publicly open and declare the aggregate bid of each bidder, at his/her office at 3:00 p.m.

Each bid must be accompanied by cash, a certified check, a cashier's check or a bidder's bond in the sum of not less than 10% of the total aggregate of the bid including all add alternates. Checks shall be made payable to the order of the City of San Jose. Bonds shall be executed by a surety possessing a valid certificate of authority issued by the California Department of Insurance and shall name the City of San Jose as beneficiary. All bids must be addressed to the City Clerk, City of San Jose and shall bear the title or name of the work to be constructed.

| | ÷ | | | | |
|--|---|--|---|--|--|
| | | | | | |
| | | | | | |
| | | | · | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Lower Silver Creek Trail Reach 7 - Silverstone Place

DEPOSIT OF SECURITIES IN LIEU OF RETENTION

Pursuant to the terms and conditions set forth in Public Contracts Code Section 22300, the contractor may substitute certain securities for any money withheld by City as retention to ensure contractor's performance under the contract. Such substitution of securities in lieu of retention shall be at the contractor's request and at contractor's sole expense. The securities shall be in an amount equivalent to the retention to be released.

PREVAILING WAGES

Attention is called to the fact that not less than the general prevailing rate of per diem wages and the general prevailing rates for holiday and overtime work must be paid on this project. Copies of the prevailing rate of per diem wages are on file with the Office of the City Clerk or the Office of Equality Assurance and can be obtained by interested bidders from those offices. All questions regarding prevailing wage should be directed to the Office of Equality Assurance at (408) 535-8430.

CONTRACTOR'S LICENSE REQUIREMENTS

By order of the Council of the City of San Jose.

All prospective bidders are hereby cautioned that the Contractor's State License Law regulates contractor licensing matters. The Contractor, in its bid proposal, shall be required to disclose its license type, number, and expiration date.

Bidders must have a California contractor's license, classification A or C27 to bid this project.

NONDISCRIMINATION/NONPREFERENTIAL TREATMENT

The Nondiscrimination/Nonpreferential Treatment requirements of Chapter 4.08 of the San Jose Municipal Code apply to this project.

BOND REQUIREMENTS

Bidder's attention is directed to those provisions of the Specifications which require the contractor to whom the contract for the work is awarded, to file with the City Clerk at the time the contract is executed, a Contractor's Payment Bond and a Bond for Faithful Performance meeting all the requirements of the Specifications and approved by the City Attorney of the City of San Jose. Bonds shall be executed by a surety possessing a valid certificate of authority issued by the California Department of Insurance and shall name the City of San Jose as beneficiary. The Contractor's Faithful Performance Bond shall be for 100% of the contract price. The Contractor's Payment Bond shall be for 100% of the contract price.

| DATED: | CITY OF SAN JOSE A Municipal Corporation of the State of California |
|--------|---|
| | |
| | ByCITY CLERK |

INFORMATION TO BIDDERS

PROJECT NAME

Bid Opening Date: May 28, 2009

On October 25, 2005, the City Council adopted a resolution authorizing the Director of Public Works to award construction contracts with base contract amounts that do not exceed \$1,000,000. Provided that this condition is met, it is the intent that this contract be awarded by the Director of Public Works rather than the Council. Doing so will greatly reduce the timeframe associated with the award of this contract.

The bid results will be posted on the web and available for review by the Monday following the bid opening. All bidders will subsequently be notified of the proposed recommendation to award the contract.

Any communications from bidders regarding concerns with the recommended award action must be received by the Director of Public Works on or before 5 p.m. of the fifth working day following the bidder's receipt of the notice of proposed award.

Questions related to this matter should be addressed to the project manager, Arlene Nakagawara, at (408) 535-8403.

26INFOBIDDERS 05/23/07

| | · | | |
|--|---|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| | | | |
| | | | |
| | | | |

PROPOSAL TO CITY OF SAN JOSE

FOR

LOWER SILVER CREEK TRAIL REACH 7 - SILVERSTONE PLACE

Name of Bidder:

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on April 24, 2009, entitled LOWER SILVER CREEK TRAIL REACH 6 - SILVERSTONE PLACE and the Specifications approved by the Director of Public Works on April 24, 2009, entitled LOWER SILVER CREEK TRAIL REACH 6 -SILVERSTONE PLACE on file in the office of the Director of Public Works of the City of San Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a <u>corporation</u>, <u>state legal name of corporation</u>, also names of the <u>President</u>, <u>Secretary</u>, <u>Treasurer</u>, and the <u>Manager thereof</u>; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an <u>individual</u>, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished

| , | | | • |
|---|---|---|---|
| | | | · |
| | | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



Department of Public Works

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

2/005

May 22, 2009

ADDENDUM NO. 1 FOR LOWER SILVER CREEK TRAIL REACH 7 – SILVERSTONE PLACE

Notice is hereby given that the following revisions, additions, and/or deletions are hereby made a part of and incorporated into the plans and specifications for the Lower Silver Creek Trail Reach 7 – Silverstone Place.

BID DOCUMENTS

PROPOSAL TO CITY OF SAN JOSE

SCHEDULE OF QUANTITIES:

DELETE: The Schedule of Quantities

REPLACE: with the Attached Schedule of Quantities

CONTRACT

SCHEDULE OF QUANTITIES:

DELETE: The Schedule of Quantities

REPLACE: with the Attached Schedule of Quantities

SPECIFICATIONS

SECTION 10-2.4.4 PAYMENT FOR STORM WATER POLLUTION PREVENTION

DELETE paragraph 2: The contract lump sum price paid for Storm Water Pollution Prevention

REPLACE with the following: Payment for Storm Water Pollution Prevention shall comply with the Storm Water Pollution Prevention Plan (SWPPP) Appendix and shall include full compensation for furnishing all labor, materials, tools, equipment, and incidentals, and for doing all the work involved in Storm Water Pollution Prevention as specified herein, including compensation for Temporary Erosion and Sediment Control to the satisfaction of the Engineer in accordance to the Plans and Specifications for the contract fixed lump sum price.

SECTION 10-9 ASPHALT CONCRETE - TRAIL IMPROVEMENTS

ADD the following: 10-9.3.10 TRAFFIC STRIPING: shall be in accordance with SECTION 84-1.05 Striping Pattern for Single Traffic Striping and SECTION 84-3 Painted Traffic Strips and Pavement Markings of the City of San Jose Standard Specifications July 1992...

| www. | | |
|------|---|---|
| | | |
| | | |
| | | · |
| | • | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | • |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | • | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

5/22/2009 3:36:56 PM PAGE Fax Server

Subject: Lower Silver Creek Trail Reach 7 - Silverstone Place Addendum No. 1

May 22, 2009

Page 2

SECTION 10-18 PAY ITEMS

DELETE: Item 3) Payment for WATER POLLUTION PREVENTION PLAN REPLACE with the following: Item 3) Payment for STORM WATER POLLUTION PREVENTION

INSTRUCTIONS

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with bid documents shall not relieve the bidder of the obligation to include this addendum to the bid proposal.

APPROVED BY:

Division Manager

City Facilities Architectural Services Division

Department of Public Works

KJ:jp:an

Addendum No. 1_Lower Silver Creek Trail Reach 7 - Silverstone Place



SCHEDULE OF QUANTITIES **FOR**

LOWER SILVER CREEK TRAIL REACH 7 – SILVERSTONE PLACE

| 10-2 | | |
|-----------------------------|---|--------------------|
| | MOBILIZATION | \$50,000.00 |
| 10-2 | UTILITY CONFLICT WORK | \$23,500 |
| | (Revocable) | (Fixed Lump Sum) |
| 10-2 | STORM WATER | \$19,500 |
| | POLLUTION PREVENTION | (Fixed Lump Sum) |
| 10-2 | EMERGENCY EROSION & | \$1,700 |
| | SEDIMENT CONTROL | (Fixed Lump Sum) |
| | (Revocable) | |
| 10-2, 10-3 | SITE PREPARATION | \$35,000.00 |
| 10-3 | EARTHWORK AND | \$100 can |
| | GRADING | 3100,000.00 |
| 10-4 | TRAFFIC CONTROL | \$1500.00 |
| 10-6 | COMPACTED BASE | \$ 07 ADD DG |
| | ROCK PAVING | 321,000.00 |
| 10-7 | IRRIGATION SYSTEM | \$35,000.00 |
| 10-6, 10-8, 10-12 | CONCRETE WORK | \$36,000.00 |
| 10-6, 10-9 | ASPHALT CONCRETE WORK | \$75,000.00 |
| 10-11 | ELECTRICAL WORK | \$15,000.00 |
| 10-14 | PLANTING | \$50,000.00 |
| 10-6, 10-8, 10-12, 10-13 | MISCELLANEOUS ITEMS | \$25,000.00 |
| 10-17 | 60 CALENDAR DAY | 8 1 222 25 |
| | MAINTENANCE PERIOD | 13 0,000,00 |
| | TOTAL BASE BID AMOUNT (ITEMS I THROUGH 15, INCLUSIVE) FOR THE LUMP | |
| | SUM TOTAL OF:>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 1508,200.00 |
| | 10-2, 10-3 10-3 10-4 10-6 10-7 10-6, 10-8, 10-12 10-6, 10-9 10-11 10-14 10-6, 10-8, 10-12, 10-13 | 10-2 STORM WATER |

The Bidder's Bond shall be at least 10% of the TOTAL BID AMOUNT.

Addendum 1 Rev. 5/22/09

| | | | e e e e e e e e e e e e e e e e e e e |
|---|---|---|---------------------------------------|
| | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 9 | 7 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

- 1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
- 2. A "List of Subcontractors".
- 3. A "Statement of Bidder's Experience".

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.

| | | • | | | |
|---|---|---|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | · | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Lower Silver Creek Trail Reach 7 - Silverstone Place

COLLUSION AFFIDAV

LOWER SILVER CREEK TRAIL REACH 6 - SILVERSTONE PLACE , being first duly sworn, Project Title: ___ deposes and says that he/she is (print name) the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid. In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution. The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct. Executed on ___ City Business Lic. No.: No.: No.: 0000992009 Legal Company Name State Contractor Lic. No.: 155 Classification: ACL2 Indicate Type of Entity: Sole Proprietorship, Expiration Date: Federal I. D. No.: 94-1302297 Partnership (General/Limited Partners), Address: 12100 Stevens Canyon Rd Corporation, Joint Venture, etc. Telephone: 408 -Title: On 5-27-2009 before me, MEADINA G BONDOC, NOTARY PUBLIC (name and title of officer)

ROBERT ROMANO who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Rev. 5/1/09

MEADINA G. BONDOC

COMM. # 1780353 IOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

MY COMM. EXP. NOV. 17, 2011

WITNESS my hand and official seal.

(Seal)

The Control of the Co

Sometimes of the second second second

AND STATE OF THE S

The same of the sa

And the state of t

A NAME OF THE POST OF THE PARTY.

A State of the sta

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

| | That we, | Stevens Creek Quarry, Inc. | | as PRINCIPAL, |
|--------|------------------|----------------------------|----------------------------------|----------------------------|
| and_ | Liberty Mutual I | nsurance Company | , a corporation d | uly organized under the |
| laws | of the State of | Massachusetts | and duly licensed to becom | ne sole surety on bonds |
| requi | red or authoriz | ed by the State of Califo | rnia, as SURETY, are held and | l firmly bound unto the |
| City | of San Jose (he | reinafter called the "City | "), in the penal sum of TEN PEI | RCENT (10%) OF THE |
| TOT | AL AMOUNT | OF THE BID of the Prin | ncipal above named, submitted | by said Principal to the |
| City | of San Jose, fo | r the work described bel | ow; for the payment of which s | um in lawful money of |
| the U | inited States, w | ell and truly to be made, | we bind ourselves, our heirs, ex | ecutors, administrators |
| and s | uccessors, joir | itly and severally, firmly | by these presents. In no case : | shall the liability of the |
| Sure | y hereunder ex | ceed the sum of | 10% of Bid Amount | DOLLARS (\$ |
| 10% of | Bid). | | | |

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, on May 28, 2009 for LOWER SILVER CREEK TRAIL REACH 7 – SILVERSTONE PLACE.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Angere a nampitika, sintikafining guind situ, mmity yar ya ya kanjanti an heritatika petronga (1986) ingari 1 1977 - Paris III dan Sanjari kanjari kanjari kanjari kanjari kanjari kanjari kanjari kanjari 1980 - Maria dan 1988 - Paris III dan Sanjari kanjari k

.

| IN WITNESS WHEREOF, we have hereunto set our hands and seals on this | | | | | |
|--|--|--|--|--|--|
| day of May 26th, 20 09. | | | | | |
| PRINCIPAL | SURETY | | | | |
| Stevens Creek Quarry, Inc. Legal Company Name | Liberty Mutual Insurance Company Legal Company Name | | | | |
| Corporation Indicate Type of Entity | | | | | |
| By <u>CFO</u> Title: | By Title: David Mahler, Attorney-in-Fact | | | | |
| By Rolet Roms Title: | By Title: | | | | |
| (Affix Corporate Seals) | | | | | |
| (Attach Acknowledgmen | ts of both Principal and Surety signatures) | | | | |





the state of the s

Paris de la Calenda de Calenda de

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY BOSTON, MASSACHUSETTS POWER OF ATTORNEY

| WENTY FIVE MILLION AND 00/100***************************** xecution of such undertakings, bonds, recognizances and other | bonds, recognizances and other surety obligations in the penal sum not exceeding DOLLARS (\$ 25,000,000.00******) each, and the surety obligations, in pursuance of these presents, shall be as binding upon the |
|--|---|
| ompany as if they had been duly signed by the president and attest | ted by the secretary of the Company in their own proper persons. |
| nat this power is made and executed pursuant to and by authority o | |
| chairman or the president may prescribe, shall appoint su execute, seal, acknowledge and deliver as surety any attorneys-in-fact, subject to the limitations set forth in thei | in writing by the chairman or the president, and subject to such limitations as the ch attorneys-in-fact, as may be necessary to act in behalf of the Company to make, and all undertakings, bonds, recognizances and other surety obligations. Such respective powers of attorney, shall have full power to bind the Company by their tach thereto the seal of the Company. When so executed such instruments shall be |
| y the following instrument the chairman or the president has author | ized the officer or other official named therein to appoint attorneys-in-fact: |
| | et W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby ecessary to act in behalf of the Company to make, execute, seal, acknowledge and cances and other surety obligations. |
| hat the By-law and the Authorization set forth above are true copies | s thereof and are now in full force and effect. |
| N WITNESS WHEREOF, this Power of Attorney has been subscriberty Mutual Insurance Company has been affixed thereto in Plymo 2008 | ibed by an authorized officer or official of the Company and the corporate seal of outh Meeting, Pennsylvania this <u>13th</u> day of <u>June</u> , |
| | LIBERTY MUTUAL INSURANCE COMPANY |
| | By Connet W. Selith |
| OMMONWEALTH OF PENNSYLVANIA SS OUNTY OF MONTGOMERY | Garnet W. Elliott, Assistant Secretary |
| nat he is an Assistant Secretary of Liberty Mutual Insurance Com | Notary Public, personally came <u>Garnet W. Elliott</u> , to me known, and acknowledged pany; that he knows the seal of said corporation; and that he executed the above surance Company thereto with the authority and at the direction of said corporation. |
| N TESTIMONY WHEREOF . Lhave hereunto subscribed my name a | and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year |
| COMMONWEALTH OF Notatiel | |
| OF Teresa Pestelle, N Plymouth Twp, Mont My Commission Exolo | · · · · · · · · · · · · · · · · · · · |
| ERTIFICATE Member, Pennsylvania As | Negration Control of the Control of |
| a full, true and correct copy, is in full force and effect on the date | Company, do hereby certify that the original power of attorney of which the foregoing of this certificate; and I do further certify that the officer or official who executed the d by the chairman or the president to appoint attorneys-in-fact as provided in Article |
| his certificate and the above power of attorney may be signed t | by facsimile or mechanically reproduced signatures under and by authority of the ompany at a meeting duly called and held on the 12th day of March, 1980. |
| [일본] 프리트 경우 보다는 경우 경우 경우 보는 경우 경우 경우 경우 경우 경우 경우 | signature of any assistant secretary of the company, wherever appearing upon a |
| | pany in connection with surety bonds, shall be valid and binding upon the company |
| with the same force and effect as though manually affixed. | 하는 아이들의 하다 내가 가는 사람들이 하지 않아 가득하는 것들이 없는 사람들이 살아가는 사람이 사용하는 사람들이 되었다. |



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California |) |
|---|---|
| County of SANTA CLARA | J |
| On 5-27-2009 before me Me | Padina G Bondac, Atlany Pus Here Insert Name and fille of the Officer/ Roman O Name(s) of Signer(s) |
| Date Q n B F P 2 | Here Insert Name and fitte of the Officer |
| personally appeared | Name(s) of Signer(s) |
| | |
| | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| MEADINA G. BONDOC | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | WITNESS my hand and official seal. |
| Place Notary Seal Above | Signature Meading G Bondoc Signature of Notary Public |
| Though the information below is not required by law, it is and could prevent fraudulent removal and rea | |
| Description of Attached Document | |
| Title or Type of Document: 5-26-2009 | er's Bond |
| Document Date: 5-26-2009 | Number of Pages: 2 |
| Signer(s) Other Than Named Above: | - |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: | Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General BIGHT THUMBPRINT OF SIGNER Top of thumb here Guardian or Conservator Other: Other: Other: |
| Signer Is Representing: | Signer Is Representing: |

Salar Commence of the Commence n was in the case was the state

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | } | | |
|---|---|--|--|
| County ofSan Mateo | J | | |
| On May 26th, 2009 before me, | Jose J. San Gabriel, Notary Public Here Insert Name and Title of the Officer | | |
| personally appeared David K. Mahler | Name(s) of Signer(s) | | |
| | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument. | | |
| JOSE J. SAN GABRIEL Commission # 1754698 Notary Public - California San Mateo County My Comm. Expires Jul 28, 2011 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | |
| Place Notary Seal Above | WITNESS my hand and official seal. Signature Signature of Notary Public | | |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. | | | |
| and could prevent fraudulent removal and re | eattachment of this form to another document. | | |
| Description of Attached Document | | | |
| Title or Type of Document: Bid Bond | | | |
| | Number of Pages: 2 | | |
| Signer(s) Other Than Named Above: | | | |
| Capacity(ies) Claimed by Signer(s) | | | |
| Signer's Name:David K. Mahler Individual Corporate Officer — Title(s): | Signer's Name: Individual Corporate Officer — Title(s): | | |
| ☐ Partner — ☐ Limited ☐ General X Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: | Attorney in Fact OF SIGNER | | |
| Signer Is Representing: Liberty Mutual Insurance Company | Signer Is Representing: | | |

LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

| NAME OF MIREONIERACTIOR | EOGATHON OF PLACE OF BUSINESS | RORUGON (DRSCRIPTUTON) OF AVOIRE |
|---|--|-------------------------------------|
| Wilson Land Surveys | Prilvoy, Ora | Survey & Layout |
| Oliveira Fence | Santa Clara, CA Feince | Feince |
| Suarez É Munoz | Hayward, CA Concrete | Concrete |
| Suarlez à Mumbz | Hayward, CLA | Hayward, Cla Irrigation & Planting |
| RYM Paving | Milpitas, CH | Milpitas, CH Haphalt Paving |
| Beltramo Electric | Say Martin, CA Electrical | Electrical |
| Chrisp Co. | Fremont, CH | Fremont, OH Signs, Shipmy, Ballards |
| | - | |
| | | |
| THE TRANSPORT OF THE PROPERTY | The state of the s | |

| | · | |
|--|---|--|
| | | |
| | | |
| | | |

STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

| PROJECT NAME | AGENCY/ENTITY | CONTRACT AMOUNT |
|-----------------------|----------------------------|------------------------|
| VITA Highway 85/87 | , F.C.I. Constructors | \$3,162,140.00 |
| Stevens can bon Rd. S | Panta Clava County Rd | £ Airport \$883,000.00 |
| Tully Rd Bathela 6 | phase 1 = 3). City of Sant | Tose \$937,000.00 |
| norman mineta Inti | LAirport, Pinviacie Cha | Co.\$678,000.00 |
| 1 | rail, City of San Jose | |
| • | crossing, city of morgan | |
| • | , P.M. Harris Co. | |
| SPal Point Park, | Robert A. Bothman | \$2,150,000.00 |
| DOT 04-2410914 | , Sandose | \$588,452.00 |
| San Jose, Do | T 04-246954 | \$435,416.00 |
| Route 85 & 87 Int | erchange, DOT 04-24@ | 964 \$388,550.00 |
| MVP Pulouts, | DOT 04-246934 | \$1,507,886.00 |
| 32992 MISSION 7 | 31vd, Chapel of the Chin | 18 \$5,334,425.00 |
| | itation. City of El Cervi | to \$553,986.60. |
| | City of El Cerrito | \$1,754,500.00 |
| Crow Canyon Ro | 1 Pavement Ronalo; Cit | |
| J | | \$1,532,685 80 |

| • | | | | : |
|---|---|---|--|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | ÷ | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | , | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |